

DOUGLAS COUNTY REPUBLICAN CENTRAL COMMITTEE

1507 Hwy 395 North, Suite B
Gardnerville, Nevada 89410
775-782-4GOP 775-782-4467

MEMBERSHIP APPLICATION

PRECINCT# _____

DATE: _____

PLEASE PRINT CLEARLY

Last Name _____ First Name _____

Spouse's Name _____

Physical Address _____

Mailing Address _____

Home Phone _____ Cell _____ Other _____

Email _____

Other contact information _____

I have received and read the "Member's Responsibilities" document.

Applicant: _____

Signature

Member of what other organizations?

Choose at least two tasks or events you will participate in:

- | | | |
|---|---|---|
| <input type="checkbox"/> Staff GOP Headquarters | <input type="checkbox"/> Member Recruiting | <input type="checkbox"/> Fundraising |
| <input type="checkbox"/> Telephoning | <input type="checkbox"/> Addressing/Mailing | <input type="checkbox"/> Voter Registration |
| <input type="checkbox"/> Precinct Work | <input type="checkbox"/> Candidates Forum | <input type="checkbox"/> Greeters |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Public Relations | <input type="checkbox"/> Bylaws/Rules Committee |
| <input type="checkbox"/> Platform Committee | <input type="checkbox"/> Candidate Vetting | |
| <input type="checkbox"/> Event Planning | <input type="checkbox"/> Speakers Bureau | |

- Offsite Events:
- | | | | |
|---|--------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> Carson Valley Days | <input type="checkbox"/> Candy Dance | <input type="checkbox"/> Farmers Market | <input type="checkbox"/> Gun Show |
|---|--------------------------------------|---|-----------------------------------|

Other _____

What area(s) could you help with?

- | | | | |
|--------------------------------------|-------------------------------------|---|------------------------------------|
| <input type="checkbox"/> Web design | <input type="checkbox"/> Computers | <input type="checkbox"/> Newsletter | <input type="checkbox"/> Publicity |
| <input type="checkbox"/> Bookkeeping | <input type="checkbox"/> Youth Work | <input type="checkbox"/> Artwork/Decorating | |

Other _____

_____ I AM APPLYING FOR ASSOCIATE MEMBERSHIP (NOT AS A VOTING MEMBER)

DO NOT WRITE BELOW THIS LINE

Date Nominated for Membership _____

Date Elected to Membership _____