



DOUGLAS COUNTY REPUBLICAN CENTRAL COMMITTEE

1507 Hwy 395 North, Suite B, Gardnerville, NV 89410
775-782-4487 douglasgop.org

MEMBERSHIP APPLICATION 2020-2022

PRECINCT# _____

DATE: _____

First Name _____ Last Name _____

Physical Address _____

Mailing Address _____

Phone # Cell or Land Line _____

Email _____

Are you a Member of other Republican organizations?

I have received and read the "Member's Responsibilities" document.

Applicant _____
Signature

Choose two committees or events that you would like to participate in:

_____ Headquarter Staffing

_____ Voter Registration

_____ Precinct Work

_____ Fund Raising/Event Planning

_____ **I AM APPLYING FOR ASSOCIATE MEMBERSHIP (NOT AS A VOTING MEMBER)**

DO NOT WRITE BELOW THIS LINE

Date Nominated: _____ Date Elected Voting Member _____

Date Nominated Associate Member _____

Verified _____